In the name of Allah, the gracious, the merciful

# الانصار ANSAR الا

# BULLETIN OF MAJLIS ANSARULLAH AUSTRALIA 29th Edition, August 01-15, 2021

#### ANNOUNCEMENTS

- Please pray that may Allah remove this pandemic from the world soonest possible and may he keep everyone safe.
- Always follow directives of the Government and Jama'at for COVID19.
- Majlis Ansarullah Australia will hold National Virtual Mushaira on Saturday 28th August 2021 at 07:00 pm (AEST)
- 4. Remember Ahmadies in Pakistan and Algeria in your prayers.
- Majalis to initiate drive to achieve their Mal budget targets. Please check your budget & ensure collection of 60% by now.
- 6. Waqar-e Amal at Weekends across all mosques. Ansar to attend.

# Majlis Ansarullah holds 1st National Virtual Training Course for Dayan-e Khasoosi on Saturday 14 August 2021

Majlis Ansarullah Australia, with the grace of Allah, successfully held its 1st National Virtual Training Course for its Dayan-e Khasoosi on Saturday 14th August 2021. Being National event, all Dayan-e Khasoosi across all Majalis were invited to attend. Tabligh Departments had put excellent efforts to spread the message of invitation to all Majalis. Therefore, 78 Dayane Khasoosi attended this event.

The Training was held via Zoom Video conferencing wherein Dayan-e Khasoosi joined online from 02:00 pm to 04:15 pm (AEST). It started with recitation from the Holy Quran followed by a brief introduction and purpose of the training by Respected Abdul Jamil Mubbashar Sahib, Sadr Majlis Ansarullah Australia. He also highlighted duties of Dayaan.

The training was then provided by Respected Ahmed Nadeem Sahib, Murabbai Silsila & President Jama'at ACT. He admirably conducted the training in a simple but exquisite style. Main topics he covered included "what Allah says in the Holy Quran about Torah and Bible, introduction to Christianity, 5 books of Torah, preaching to Jews etc. Q&A followed the lecture. The attendees were ecstatic and extremely appreciative of the training. Respected Sadr Sahib, later, led the silent prayers. A few pictures are given hereunder and on page 2.



Respected Sadr Sahib chaired the virtual training of Dayan-e Khasoosi

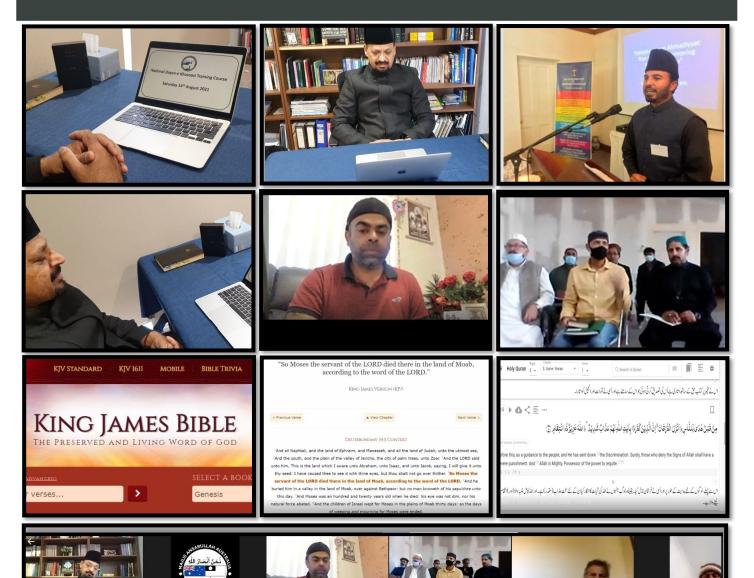


Respected Ahmed Nadeem Sahib delivered excellent lecture to Dayan-e Khasoosi



Respected Sadr Sahib led the silent prayers at the conclusion of training of Dayan-e Khasoosi

Dayan-e Khasoosi Virtual Training program (in pictures) Saturday 14th August 2021 (Details on front page)



#### A few of the topics covered in the lecture by Respected Ahmed Nadeem Sahib

- What does Allah say in The Quran about the Torah and The Bible
- What does Allah say in The Holy Quran about how to do Tabligh
- Introduction to Christianity, Torah & Bible
- What is Torah and the 5 books of Torah

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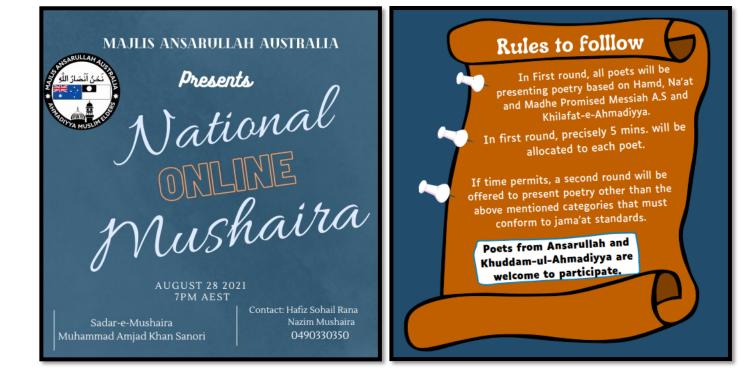
- Punishments mentioned in the Quran and comparison to laws in The Torah & others
- What is the essential criterion needed to prove the authenticity and truthfulness of a book and that it is from God?
- Allah's promise to protect the Quran and how is it protected?
- The New Testament of the Bible
- The new Testament and why only 4 Gospels are taken and why 56 Gospels ignored?

# Majlis Ansarullah Tasmania goes for Tree Plantation Sunday 1st August 2021

On the invitation of the Local Council, Majlis Ansarullah Tasmania participated in the Tree Plantation drive in Glenorchy Council, Hobart, Tasmania on Sunday 1st of August 2021. The Tree Plantation started at 11:00 am and ended at 12:45 pm. Two Ansar members and Khuddam and Atfal attended this event and planted 175 tress. The participation provided an opportunity to introduce Jama'at Ahmadiyya to the community members.



Majlis Ansarullah Australia to hold National Virtual Mushaira



# Majlis Ansarullah Morphett Vale leads Tree Plantation Drive Sunday 15.08.2021

Majlis Ansarullah Morphett Vale, South Australia once again arranged a Tree Plantation Drive in Blackwood Park Boulevard of Craigburn Farm, about 10 km from Masjid Noor, Adelaide on Sunday 15th August 2021. This was the 3rd Tree Plantation Drive in two months. Majlis had received an invitation from Events Bright for the Drive in which all seedlings were provided by South Australia Seeds. It was successful program as 125 trees were planted spending about 3 hours by 8 Ansar members of Majlis Morphett Vale. With this event, Majlis Morphett Vale had reached planting 725 trees.



### **Request for prayers**

Once again, Majlis Ansarullah had very limited activities during this fortnight. This is mainly because of strict lockdowns in NSW and Victoria as well as partly in Queensland. COVID19 has impeded our routine and activities significantly. Mosques and Namaz Centres remain closed. These lockdowns have also effected many of our members financially and economically. Please check with your Jama'at members if they are in need of any assistance. Please let us know. Please pray for everyone to be safe and may Allah remove this pandemic from this planet, Amin

# Tabligh Stalls by Majlis Logan West & Logan East Sunday 1 August, 8th August and 15th August, 2021

Majlis Logan West, Queensland continued holding their weekly Tabligh Stalls on each Sundays 1st August, 8th August and 15th August 2021 at Rockley Market, Queensland. Respected Mirza Mubarak Sahib of Logan West is seen in the pictures.



### Tabligh Stalls by Majlis Logan West donates copies of the Holy Quran

Majlis Logan West, Queensland, for the purpose of Tabligh, donated 4 copies of the Holy Qurans to the Public Libraries. 2 copies were donated to the Browns Plains Library on 9th July 2021 whereas other 2 copies of the Holy Quran were donated to Sunny Bank Hills Library on 16/7/2021. These copies were kept by the Libraries in their shelves for the benefit of their members. Pictures could not be taken at the time of handing over the copies of the Holy Quran.

#### Blood / Plasma Donation Champions of Majlis Ansarullah Australia (Members donating blood/Plasma this fortnight)



# Waqar-e Amal by Majlis Ansarullah Australia August 1, August 8 and August 15, 2021

### Waqar-e Amal in Masjid Noor, South Australia by Majlis Morphett Vale



# Fulfilling the Rights of Others Summary points of Address at the Final Session of Jalsa Salana UK 2021 by His Holiness, Hazrat Mirza Masroor Ahmad<sup>(aba)</sup>

• His Holiness said that we have no need to adhere to the standards of rights which are set by worldly people, nor do we

need to be defensive about our teachings. Rather, we should propagate our teachings of honouring the rights of others, so that true peace and harmony can come about in society.

 It is true, that the rights of society cannot be honoured until and unless it is accepted that there is One Creator of this universe, there is none worthy of worship except Him, and no partners should be associated with him. When this is done, and true belief in God is established,



then the world can move towards establishing true peace.

#### The Rights of Friends

- Islam teaches to honour the rights of friends.
- One should befriend those who are pure of heart, and then honour that friendship.
- God Almighty has included friends in the sphere of close relatives, showing thereby the manner and care with which they should be treated.
- Islam teaches to honour friendship for the sake of God.
- Islam also teaches that friends should not be upset with each other and refrain from speaking with one another for more than three days.
- Islam teaches that one should also uphold the friendships of their parents, even after they have passed away.
- The Promised Messiah<sup>(as)</sup> who likened his care for friends to a body which, when experiencing pain in one part, experiences pain throughout the body.

#### The Rights of the Sick

- Islam has enjoined fasting for Muslims, but has established rights for those who are ill.
- Islam has established the rights of those who are ill and exempted them from fasting, so long as they are ill, and until their health is restored.
- Islam also teaches to fulfil the desires of those who are ill.
- Islam also teaches that there is a great reward for those who visit the ill, thus advocates rights of ill.
- One of the five rights which one Muslim has over the other as per Holy Prophet <sup>(sa)</sup> is to visit the ill.

#### **Taking Care of Orphans**

- Islam has also established the rights of orphans.
- Islam says that if one is able, they should spend out of their own pocket to care for orphans, and if they are unable to do so, then they should be extremely deliberate in their spending from the wealth of orphans.
- Islam says that when an orphan reaches the age of maturity, their wealth should be given to them.
- Islam warns that there is punishment for one who does not honour and respect orphans.

- Once the Holy Prophet <sup>(sa)</sup> joined his index and middle finger together and said that one who takes care of orphans will be as close to him in heaven as the two fingers joined together.
- The Holy Prophet <sup>(sa)</sup> also warned that one who does not fulfil the rights of orphans and women should fear the wrath of Allah.
- The Holy Prophet<sup>(sa)</sup> said that the reward of one who takes care of three orphans will be equivalent to the reward of a person who stays up all night in prayer, fasts during the night, and strives in the way of Allah.
- One should take care of orphans and the needy, and do so not for their own benefit or gain, but only to attain the pleasure of Allah Almighty.

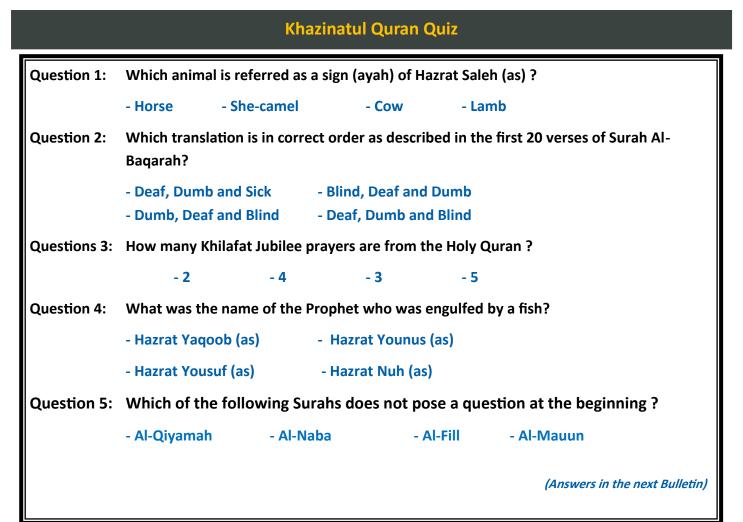
#### **Rights of Oaths**

- Islam also teaches to uphold and fulfil oaths, thereby establishing the rights of oaths.
- one of the qualities of righteous people is to uphold and fulfil oaths.
- The Holy Prophet<sup>(sa)</sup> said that one who breaks their oath, he would be at odds with them on the Day of Judgement.
- His Holiness<sup>(aba)</sup> said that there is the famous incident at the time of the Treaty of Hudaibiyah, which took place even before the treaty had been completed. One of the conditions was that if any person feld from Makkah to the Holy Prophet<sup>(sa)</sup>, they would be returned to Makkah. As the treaty was being written, a Muslim who had fled from Makkah and the persecution he faced there and came to the Holy Prophet<sup>(sa)</sup> requesitng to remain with him. However, the Holy Prophet<sup>(sa)</sup> said that he could not allow him to stay. He said that even though the treaty had not yet been signed, the condition had been written down, and so he honoured this oath.

#### **Rights of Others During Wartime**

- Islam has also established the rights of those at war.
- Islam gives permission to fight, it is only and solely for the purpose of establishing peace and religious freedom.
- Whenever the Holy Prophet<sup>(sa)</sup> appointed a general or commander, he would advise them to act with righteousness, to be fair and just, to not transgress and, if the opponents lay down their arms and co-operate, to cease fighting.
- It is recorded that the Holy Prophet<sup>(sa)</sup> would enjoin any envoy departing that they should strive to establish compassion, and should not level an attack until they have first invited the opposing party to peace. He would also instruct that no children, women or elderly people should be harmed.
- Even at times of war, Islam has established the rights of opponents.
- Islam forbids Muslims from mutilating or humiliating the bodies of those opponents killed in battle.
- Muslims are instructed not to act deceitfully in battle.
- Women, children and elders should not be harmed.
- When going into another city or country for battle, the residents and citizens should not be harmed or terrorised.
- Prisoners should be tended and cared for and given the same things to eat and wear as one eats and wears themselves.
- Similarly, Islam teaches not to destroy buildings, or cut down fruit-bearing trees.

His Holiness <sup>(aba)</sup> said that these are only a few rights which he mentioned. If these rights are upheld, then true peace and harmony can be established in the world. However, if the world neglects the fulfilment of these rights, then the world should prepare for a global war. His Holiness <sup>(aba)</sup> said that we must pray for the world to avoid such destruction, and that humankind may be able to recognise the One, True God. His Holiness <sup>(aba)</sup> prayed that may all Ahmadis remain safe and be saved from any and all hardships.





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